

(SRI V. S. PATIL)

have been declared as illegal by the High Court of Mysore in S. A. No. 471 of 1960 ;

(b) whether they are aware that the said Electric Co. has again given notices to increase the rates of Electricity ;

(c) the steps they have taken or propose to take in the matter ?

A.—SRI S. NIJALINGAPPA (Chief Minister).—

(a) Yes.

(b) Yes.

(c) As the matter is pending before the Court, its judgment is to be awaited.

MR. SPEAKER.—Before we take up the work of the day, I would like to have a little clarification from the Hon'ble Member who raised a point of order yesterday. I have got all the Proceedings on my Table in my room. I asked the office to verify and put the relevant matter but it has not been able to trace it. Otherwise, I have got all the necessary material for giving a ruling on the point raised by the Hon'ble Member. What shall I do ? Shall I give a Ruling tomorrow ?

SRI C. J. MUCKANNAPPA (Sira).—That is what actually happened, then, Sir and I just brought it to the notice of the Chair.

MR. SPEAKER.—Then, I will reserve my Ruling for tomorrow.

The time allotted for the Municipalities Bill by the Business Advisory Committee has expired. It has to be extended or guillotine applied. I do not think that it would be proper to apply the guillotine.

ಶ್ರೀ ಎಫ. ಪುಟ್ಟಮಾನ್ಸಿಗೌಡ (ಚಂದ್ರಶೇಖರಪುರ).—Business Advisory Committee ಒದಗಿಸಿರುವ ಕಾಲ ಮುಗಿದಿದೆ. ಆದರೆ ಈ ಮನೂವೆ ಇನ್ನೂ ಚರ್ಚೆಯಾಗಬೇಕಾಗಿರುವುದರಿಂದ, ಇದರ ಚರ್ಚೆಗೆ ಇನ್ನೂ ಮೂರು ಗಂಟೆಕಾಲ ಹೆಚ್ಚು ಮಾಡಬೇಕೆಂದು ನೂತನುತ್ಪೇನೆ.

SRI C. J. MUCKANNAPPA.—It is a complicated and important Bill and so we will require the whole of today.

MR. SPEAKER.—I will assess the opinion of the House. I may mention to the House that I propose to put all the clauses for which there are no amendments at one stretch. Out of 120 amendments, 54 have been disposed of and 66 are remaining. I will give as much time as possible. A motion has been moved for the extension of time by 3 hours. We may make it four hours and see how it develops. My idea is not to shut out any Debate so far as possible and I wish to give chance to everybody as far as possible.

2-00 P.M.

Member's Representations

SRI S. SIVAPPA (Shravanabelagola).—Before proceeding further, I want to make a request to the Chief Minister to make a statement on the floor of the House.

Mr. SPEAKER.—The Hon'ble Member must send it to me in writing or tell me about it orally. He has not done so and so I am not allowing him to refer to it.

ಶ್ರೀ ಎಸ್. ಶಿವಪ್ಪ.—ಈ ಶಾಸನ ಸಭೆಯು ಹಿಂದಿನ ಅಧಿವೇಶನ ಮತ್ತು ಈ ಅಧಿವೇಶನದ ಮಧ್ಯೆ ಕೆಲವು ಘಟನೆಗಳು ನಡೆದಿರುವ ವಿಚಾರದ ಬಗ್ಗೆ ಮುಖ್ಯಮಂತ್ರಿಗಳು....

Mr. SPEAKER.—The Hon'ble Member must tell me about it beforehand and I will consider it. If he flings surprises like this, what am I to do!

MYSORE MUNICIPALITIES BILL, 1962

(as reported by the Joint Select Committee.)

(Consideration of Clauses—continued.)

CLAUSE 54.

Sri B. R. SUNTHANKAR (Belgaum City).—Sir, I beg to move:

“That in line 1 for the word ‘Kannada’, the words ‘Kannada or any other language chosen by the Municipal Council’ shall be substituted.”

Mr. SPEAKER.—Amendment moved:

“That in line 1 for the word ‘Kannada’, the words ‘Kannada or any other language chosen by the Municipal Council’ shall be substituted.”

Sri C. V. VENKATARAYAPPA (Chikballapur).—Sir, I beg to move:

“That in lines 2 and 3 the words ‘either in lieu of or’ shall be deleted.”

Mr. SPEAKER.—Amendment moved:

“That in lines 2 and 3 the words ‘either in lieu of or’ shall be deleted.”

† Sri B. R. SUNTHANKAR.—I am not moving amendment No. 57.

Sir, according to this clause, the minutes and proceedings of the meetings shall have to be kept in Kannada. I must say that whatever the Government may say or whatever assurances they may give, they have little consideration for the linguistic minorities in the State. If this clause comes into effect, that will be one more hardship for the municipalities in the Marathi-speaking border areas. In the Marathi areas, all the records of the municipalities are being kept in Marathi since the very beginning. If I take the example of Belgaum Municipality, for the last 112 years, during the whole life of the municipality all the records have been in Marathi. The same is the case with the